



GREENVILLE CO. S. C.

AUG 7 10 55 AM 1962
ARNOLD, Attorneys at Law, Greenville, S. C.



TITLE OF REAL ESTATE—
**STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY**

Know All Men by these Presents:

That John Walton Hudson in the State aforesaid,
in consideration of the sum of Two Thousand Seven Hundred Eighty-Eight and 16/100 DOLLARS,
and assumption of mortgage as set out below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martha LeGrand Mills, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville in the City of Greenville, being known and designated as the major portion of Lot 43, as shown on plat of property of C. B. Martin recorded in the R.M.C. Office for Greenville County in Plat Book F at Page 102, and being more particularly described according to a survey prepared by Piedmont Engineering Service March 23, 1955, as follows:

BEGINNING at an iron pin in the northeastern side of Highland Drive, which pin is 100 feet northwest of the intersection of Highland Drive and Tomassee Avenue, and running thence through Lot 43, N. 48-50 E. 180 feet to iron pin in rear line of Lot 24; thence with line of said lot, N. 41-10 W. 65 feet to iron pin, rear corner of Lot 44; thence with line of said lot, S. 48-50 W. 180 feet to iron pin in the northeast side of Highland Drive; thence with said drive, S. 41-10 E. 65 feet to the point of beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 522 at Page 224.

The Grantee assumes and agrees to pay the balance on a mortgage to Canal Insurance Company in the original amount of \$15,500.00 recorded in Mortgage Book 633 at Page 185, the principal balance being \$12,622.41.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of
Nancy Mitchell
Belton O. Thomason, Jr.
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Nancy Mitchell

and made oath that she saw the within named grantor(s) John Walton Hudson sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 7th day of August, A. D., 19 62
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina } *Nancy Mitchell*

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne B. Hudson wife of the within named John Walton Hudson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martha LeGrand Mills, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August, A. D., 19 62
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina } *Anne B. Hudson*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of August 19 62, at 10:55 A. M., No. 3788

-519- 215-10-9